

# The Verses of the Scholars

VOLUME V

**From Noa to BARACK OBAMA**



**-FLAVIEN PHANZU MWAKA-**

Flavien Phanzu Mwaka

From Noah to Barack Obama

*The Verses of the Scholars – Volume V*

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N.B: This book is dedicated to Barack Obama and Michelle Obama, whose election as President of the United States marked the end of an era of division and the beginning of a providential era of unity and peace.

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## **Dedication**

I dedicate this book to all my brothers and sisters with whom we spent a childhood in unity. They are the Ir. Ruffin MPANZU KIADI BABAKA, J.C. AKKUB MPANZU, Claudine MPANZU, Monique MPANZU, Francote MPANZU, Dr Henry KIPA MPANZU, Alain MPANZU MAKUALA BABAKA AND Alice MPANZU.

# Preface

The books of the series "Verses of the Scholars" are part of the general literature. They have no evangelical connotation. Rather, they are the work of a scholar who tries to decipher, in an independent manner, the mysticism contained in biblical verses or other sacred books dealing with science and current events.

The title "The Verses of the Scholars" follows a series of books by the same author, but published in several volumes and versions and intended to dispel ignorance both on the side of religion for science and on the side of scientists for religion. This ignorance is due to the pictorial forms, symbols and examples that are used in the Bible and other holy books.

In the past, we have written books that have never been published because of ignorance of procedures. In this Volume, we have compiled many of these books, so that from the politician to the religion scholars to all categories of specialties, everyone will gain knowledge through the provided chapter.

This volume is not a continuation of the other volumes. The first four volumes deal with the restitution of the biblical scheme of creation by giving birth to a new cosmological model called "the Universal Cosmological Model". This volume, however, clarifies certain verses that are not related to the biblical scheme of creation, but are considered miraculous in the Bible, even though their realizations followed physical processes. It also clarifies the biblical verses related to the return of Christ and our time so that we can situate ourselves.

Initially, all the volumes were one book called the "Verses of the Scholar". We divided it for the following reasons:

Volume I, as we have said, is the scientific restitution of the biblical and ancient creation story. It is the basis of the Universal Cosmological Model. The word "Bible" being sacred to some people, I did not want criticism of my work or ideas to tarnish it. So I detached everything that can be discussed, that is, everything that can be judged, and put it in Volume II under the title "The Field of the Universal Cosmological Model". And, realizing that my greatest

discoveries in Volume I might go unnoticed, I titled Volume III "Before Big-bang, Big-bang, After Big-bang" and revised them.

Afterwards, I expressed my points of view for the resolution of certain enigmas of the universe and I made Volume IV.

Finally, I selected all the providential scientific facts and topical ideas that were not related to cosmology and I made Volume V or this present Volume. In this book, the providential politics of the world is revealed for the first time in a literary book for all to read.

As in the previous volumes, I dispense with the classic system of the "Footnote Method", to retain only that of the "Author-Date Method in the text", this because the majority of the quotations and arguments are taken from articles in websites.

Until now, holy books have been considered to be reserved for one category of people, i.e., religion scholars. However, the latter cannot exploit it scientifically. Every holy book is intended for everyone to acquire knowledge and open intelligence. God complained when he said, in:

*Hosea 4:6 "My people are destroyed from lack of knowledge".*

Therefore, it is in the so-called holly books that we must draw true knowledge.

According to the scheme of Genesis, God planned everything so that man would be happy. Thus, at the end of each cycle of creation, He said "this is good". God created the spiritual and physical world and endowed man with the intelligence and ability to continue his work on the material world and to master it. It is the work of the seventh day that is reserved for man.

Indeed, today the Christian faith is made up of dogmas and creeds that must be accepted as a whole without question. This influences the theological thinking which has meant that from the time of the apostles to the present day it has remained fixed. There is no progress; everyone defends their ideas according to the dogmas of their church without asking contradictory questions from which truths emerge. For this, the theologians refer to verses such as:

*Jn 20:29 "Blessed are those who have not seen and yet have believed." Rev 22:19 "Add nothing more, take nothing away."*

This last recommendation, moreover, concerns only the revelations contained in the Book of Revelation. Verses such as: "For we know in part and we prophesy in part, 10 but when completeness comes, what is in part disappears" (1 Cor 13:9-10), are never commented on, because not only do we not know how to comment on them, but we are afraid to do so too. However, it is the verses that confirm that the Bible is not the finality of the Word of God, which is also confirmed by so many other verses that we will see throughout this book, such as the promise made to the scholars in John's Gospel:

*John 3:12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?*

A scholar is one who knows how to combine, even in thought, one plus one to make two and one minus two to make minus one. Now, in religion as a whole, reasoning is done only on one side, that of one plus one. One minus two is considered a sin, even an abomination and why not be an object of excommunication.

By this we mean that Christian theology develops only dictated answers and must be accepted as it is. Hence its stagnation. Even when an evil that has been prophesied is realized, it is attributed to the fulfillment of God's will, forgetting that it was a warning so that this situation would not pass. The story of Jonah teaches us this (Jonah 3:4-10).