

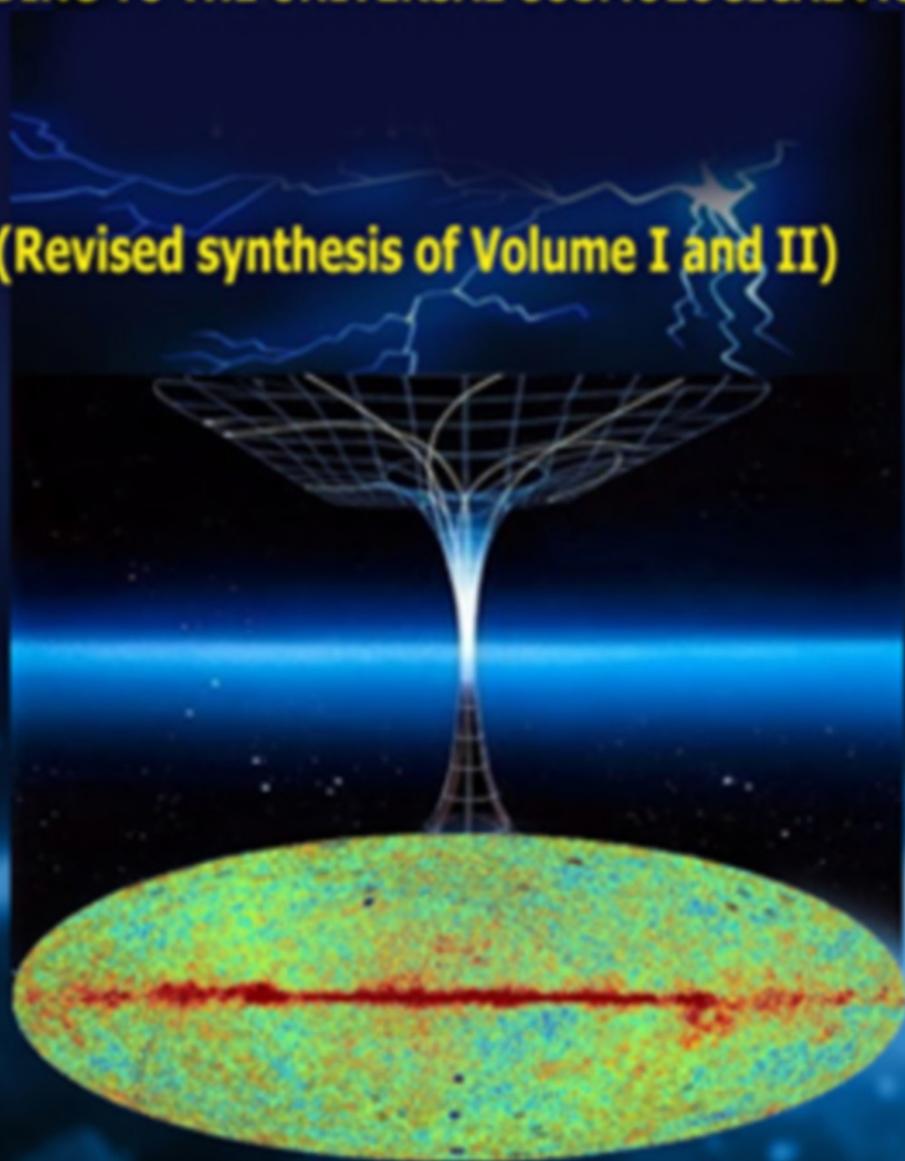
THE VERSES OF THE SCHOLARS

VOLUME III

PRE-BIG BANG - BIG BANG - AFTER
BIG BANG

ACCORDING TO THE UNIVERSAL COSMOLOGICAL MODEL .

(Revised synthesis of Volume I and II)



Flavien PHANZU MWAKA

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Pre Big Bang –

Big Bang –

After Big Bang

The Verses of the Scholars – Volume III

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(Revised synthesis of Volume I and Volume II)

DEDICATION

This book is dedicated to all those who have supported me during the most difficult moment of my life including my aunt KIADI Pauline and her wife Dr. NZUZI TSHAKALA, my aunt KIADI PELAGIE and her husband Pastor PHAMBU BABAKA, my uncle JOSE NDUBUDI and his wife Julie, my cousin JP KIADI and his wife, my niece Emilie Ntoto, my friend Patrick Nsangu and his wife Maguy, to Anasthasie MBOSHA KIPOTE and Eugenie VELA. I do not forget also my assistants Grace KANZA TSHIEFU and Ruffine KADIAY LUKUSA.

May he find through this dedication the expression of my love, my gratitude and my thanks through all they have done for me.

Epigraphy

" In fact with the Big-bang model, we have, perhaps reinvented Genesis in scientific terms. We would have translated the Bible into the language in form of today's physics".

Aurélien Barrau: Big-bang and beyond", ed. Dunod, Paris 2019, P.56

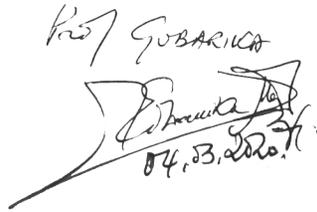
Preface

Good research works with undeniable religious, scientific and cultural depth. The field covered is tough and defensible in the light of reliable material evidence.

This text should be published as a trial balloon for readers unfamiliar with cosmological material combined with biblical evidence.

I would like the publication to be partial (3 or 4 volumes) in successive editions and not all at once because of the rigidity of the addressed material.

Once again thank you and good luck !



Prof. GUBARICA
04.03.2021

Dean of the Faculty of Arts National Pedagogical University
(UPN)/RDC.

Foreword

In the series of books "THE VERSETS OF SCHOLARS", we highlight the scientific equivalences of the names that were cited in literary form in the Bible.

This book is a follow-up to Volumes I and II of the book series "The Verses of the Scholars". Everything that is said here is like a symbiosis of these first two volumes. Why have we made such a revision? Because these first two volumes do not visibly reveal my greatest discoveries. When I was writing the press releases that did not bear any fruit, I thought, why not make visible what everyone is looking for, i.e. the contents of the sphere from Pre-Big-bang to big-bang?

These two contents are already developed in volume I, except that its title, which is very logical, namely: "Cosmology according to biblical and ancient models", suggests that we are dealing with a religious book with thoughts based on faith. Thus, the results of my research contained in Volume I may take some time before they are discovered. So to avoid such a situation, I felt it necessary to highlight what the scientific world really expects and to make it the title of this book.

Scientific literature is like mathematics. If you try to change sentences or words to avoid being accused of plagiarism, you risk tarnishing certain theories or the true course of certain phenomena. Should we refrain from using the word fusion because another author has used it ? Not at all. Thus, to avoid the pitfalls of giving two similar explanations for the same phenomenon, my readers of Volumes I and II will find that I have included certain paragraphs as such in this book. However, researchers know that with each new edition, there is always an improvement, either through the addition of a new idea or the improvement of a paragraph. This is what we have done in this volume.

In Volume I, which is entitled "Cosmology according to Biblical and Ancient Models", we have shown that all the great cosmological theories and the great sets of the Universe, which were the subject of discoveries in the 20th century, were already revealed and known in ancient times, especially the Pre-Big Bang, the Big Bang, the black hole, dark material and dark energy.

Volume I constitutes the basis of the Universal Cosmological Model, as we first explained all the biblical symbolisms and the points of the Main Divine linked to the Creation of the Universe. This took us through the first five chapters, which are likely to discourage readers who want to get to the point, before tackling the pre-Big-bang to the living in a detailed manner from chapter VI onwards.

In Volume II which is entitled "The Field of the Universal Cosmological Model", we have tackled several subjects on cosmology, presenting our point of view. We also highlighted the place of the Universal Cosmological Model in relation to other scientific models.

In Volume IV; "From Noah to Barack Obama", in addition to explaining the scientific prowess achieved by certain prophets in the Old Testament, we have highlighted the signs that show that the time of the establishment of the Kingdom of Heaven on Earth was already fulfilled, as indicated in the Mayan calendar, and that humanity must expect new floods of purification.

Mt 24:38 For in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah boarded the ark. 39 They didn't know until the flood came and swept them all away. This is the way the coming of the Son of Man will be.

Without going back to the previous volumes, where we explained all the symbolisms and parables that obscured the story of biblical creation, here we tackle the multiple questions that people ask themselves from the Pre-Big-bang to the Big-bang. Being the first to talk about them with such conviction, I felt it was necessary to further develop these concepts which have just come to light at the beginning of the 21st century with the advent of the Universal Cosmological Model. Namely, the 20th century was characterized by the enrichment of the Big-bang theory known as the Standard Model.

In his time, the Belgian scientist, Father Georges Lemaitre, one of the founding fathers of the Big-bang theory, said: "*A truly complete cosmogony should explain atoms as well as suns*". With the Universal Cosmological Model, we can say that this prediction has just been fulfilled.

In several of my assertions, I often mention the expression "according to scientists" instead of quoting the source directly. This simply means that it is an assertion that is already approved by science and taught in astronomy.

My great contribution to the Universal Cosmological Model is to have clearly explained the words, names and phrases that made the biblical scheme of creation look like a magician's game with phrases like "God said, God made, God created".

This scientific restitution of the biblical creation pattern in the Universal Cosmological Model transfers the biblical creation from cosmogony to cosmology. And this constitutes a new revolution in the development of scientific thought.

The Universal Cosmological Model is not a question of belief, God or religion. It is the scientific restitution of the first Cosmological Model discovered in the papyrus and whose author attributed all the effects to divine intervention, that is, to God's will. This primitive model, called the Scheme of Creation, is contained in the Bible, whether a scientist is a believer or not, his development has nothing to do with faith. This is what we have achieved in the Universal Cosmological Model.

The Author